

## INSOLVENCY PRACTITIONERS ASSOCIATION OF SINGAPORE LIMITED

## APPLICATION FOR ADMISSION AS STUDENT ASSOCIATE

| I,                                 |                                                                 |                             |
|------------------------------------|-----------------------------------------------------------------|-----------------------------|
|                                    | (FULL NAME)                                                     |                             |
| of                                 |                                                                 |                             |
|                                    | (ADDRESS)                                                       |                             |
| hereby apply to be admitted        | as a Student Associate of the Insolvency Practitioners Associat | ion of Singapore Limited.   |
| I certify that this is the first t | ime I am applying to be a Student Associate.                    |                             |
| I am currently studying the _      | (Major Field                                                    | of Study / Expected Date Of |
| Completion) administered b         | (Name of Society / Institution)                                 | <u>.</u>                    |
| I enclose \$                       | as payment of the admission fee and the subscription for        | (Year)                      |

Please see "Directions" below.

| 1. | (i) Name in full as in IC / Passport:                                                                                   |
|----|-------------------------------------------------------------------------------------------------------------------------|
|    | <sup>+</sup> Mr / Ms / Mrs                                                                                              |
|    | (ii) Gender: *Male / Female                                                                                             |
|    | (iii) Date of Birth (dd/mm/yyyy): / / / /                                                                               |
|    | (iv) Place of Birth:                                                                                                    |
| 2. | (i) Nationality:                                                                                                        |
|    | (ii) <sup>+</sup> Identity Card No. / Passport No: (last 3 numbers plus alphabet e.g SXXXX123Z)                         |
| 3. | Prior College/University Education (other than that stated in item 3 on front page) (To indicate date of completion):   |
| 4. | Home Address:                                                                                                           |
|    |                                                                                                                         |
|    | Telephone No.: (H) E-mail:                                                                                              |
|    | (HP)                                                                                                                    |
| 5. | Name and Address of Office                                                                                              |
|    | (if applicable):                                                                                                        |
|    |                                                                                                                         |
|    | Telephone No.: Ext Fax No.:                                                                                             |
|    | DID:                                                                                                                    |
|    |                                                                                                                         |
| 6. | Mailing / corresponding address to which correspondence should be sent:                                                 |
|    | Correspondence should be sent.                                                                                          |
|    |                                                                                                                         |
| 7. | Present employer and position held (if applicable):                                                                     |
| 8. | Have you ever been convicted of any criminal offence? *Yes / No                                                         |
| 9  | Have you ever been adjudged a bankrupt or made an assignment for the benefit of your creditors? *Yes / No. If yes, give |
|    | details:                                                                                                                |

<sup>+</sup>Delete classification which is not applicable.

| Chronologically                                                    | Name & Address of<br>Employer                                                                                                             | Brief Description of Main Duties  |
|--------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| with Dates                                                         |                                                                                                                                           |                                   |
|                                                                    |                                                                                                                                           |                                   |
|                                                                    |                                                                                                                                           |                                   |
| and responsibilities. Photoc                                       | forward testimonials from their employers, each opies of testimonials addressed 'To Whom It Ma riginals must be produced for inspection.) |                                   |
| Academic qualifications attained                                   | ed:                                                                                                                                       |                                   |
| Name of Institution                                                | Title of academic qualifications                                                                                                          | Year Attained                     |
| (Applicants are required to for                                    | rward certified true copies of the certificates of ac                                                                                     | rademic qualifications attained). |
| (Applicants are required to for 2 character referees (not close in |                                                                                                                                           | rademic qualifications attained). |
|                                                                    | relatives).                                                                                                                               |                                   |
| 2 character referees (not close r                                  | relatives)NRIC/PF                                                                                                                         | PNO:BERS PLUS ALPHABET E.G SXXX   |
| 2 character referees (not close r                                  | relatives)NRIC/PF (NAME) (LAST 3 NUM                                                                                                      | PNO:                              |
| 2 character referees (not close referees)                          | relatives). NRIC/PF  (NAME) (LAST 3 NUM                                                                                                   | PNO:                              |
| 2 character referees (not close referees) (i) I,                   | NRIC/PFNAME) (LAST 3 NUM                                                                                                                  | PNO:BERS PLUS ALPHABET E.G SXXX   |
| 2 character referees (not close referees)  (i) I,  of (OCCUPATION) | relatives). NRIC/PF (NAME) (LAST 3 NUM  (ADDRESS) have known(NAME OF APPI                                                                 | PNO:BERS PLUS ALPHABET E.G SXXX   |
| 2 character referees (not close referees)  (i) I,  of (OCCUPATION) | NRIC/PFNAME) (LAST 3 NUM                                                                                                                  | PNO:BERS PLUS ALPHABET E.G SXXX   |
| 2 character referees (not close in the control of                  | (ADDRESS)  have known  (NAME OF APPI                                                                                                      | PNO:BERS PLUS ALPHABET E.G SXXX   |
| 2 character referees (not close in the control of                  | Pelatives).  NRIC/PF (NAME)  (ADDRESS)  have known  (NAME OF APPI  (ADDRESS OF APPLICANT)  and believe +him / her, from personal known    | PNO:BERS PLUS ALPHABET E.G SXXX   |

<sup>&</sup>lt;sup>+</sup>Delete classification which is not applicable.

|                                                                            | (ii) I,NRIC/PP NO:                                       |                                                                                                                                                 |  |  |  |
|----------------------------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
|                                                                            | (NAME)                                                   | (LAST 3 NUMBERS PLUS ALPHABET E.G SXXXX1                                                                                                        |  |  |  |
|                                                                            | of                                                       |                                                                                                                                                 |  |  |  |
|                                                                            | (ADDRESS)                                                |                                                                                                                                                 |  |  |  |
|                                                                            | have                                                     | e known                                                                                                                                         |  |  |  |
|                                                                            | (OCCUPATION)                                             | (NAME OF APPLICANT)                                                                                                                             |  |  |  |
|                                                                            | of                                                       |                                                                                                                                                 |  |  |  |
|                                                                            | (ADDRESS OF APPLICANT)                                   |                                                                                                                                                 |  |  |  |
| for and believe him / her, from personal knowledge, to be a fit and proper |                                                          | e <sup>+</sup> him / her, from personal knowledge, to be a fit and proper person to be                                                          |  |  |  |
|                                                                            | (LENGTH OF TIME)                                         |                                                                                                                                                 |  |  |  |
|                                                                            | registered as a Student Associate of the IPAS.           |                                                                                                                                                 |  |  |  |
|                                                                            |                                                          | Signature / Date                                                                                                                                |  |  |  |
|                                                                            |                                                          | 2-g                                                                                                                                             |  |  |  |
|                                                                            |                                                          | any governmental or other relevant authority in respect of any offence natter that could give rise to any complaint against me for professional |  |  |  |
|                                                                            | Any other information you desire to submit wapplication. | which might assist the Board of the IPAS in making a decision on the                                                                            |  |  |  |
|                                                                            |                                                          |                                                                                                                                                 |  |  |  |
|                                                                            |                                                          | rne, Address and Occupation)                                                                                                                    |  |  |  |
| re                                                                         | that the information contained in this application       | is true to the best of my knowledge, information and belief.                                                                                    |  |  |  |
|                                                                            |                                                          |                                                                                                                                                 |  |  |  |
|                                                                            |                                                          |                                                                                                                                                 |  |  |  |
|                                                                            |                                                          |                                                                                                                                                 |  |  |  |
|                                                                            |                                                          | Signature / Date                                                                                                                                |  |  |  |

<sup>\*</sup>Delete classification which is not applicable.
\*Delete as appropriate.
\*Please give full details of investigation / complaint and your defence.

## **DIRECTIONS**

When submitting your application, please ensure that your application form has been correctly completed and that the following are enclosed:

- (i) certified true copies of your certificates, including transcript / notification of results. Photocopies to be certified by a member/associate/fellow of <sup>+</sup> IPAS / ISCA / Law Society / Registrar of a local university (or other tertiary education institution).
- (ii) fees payable:

## FEES PAYABLE FOR STUDENT ASSOCIATE

S\$

Admission Fee – Student Associate 100.00

Annual subscription – Student Associate 75.00

A person who is admitted on/after the lst day of July in any year shall pay only half the subscription that is payable for a year.

The cheque for the required fees should be crossed "A/c Payee only" and made payable to the "Insolvency Practitioners Association of Singapore Limited".

In accordance with Clause 14 and 15 of the Articles of Association of IPAS, a person is eligible to become and remain a Student Associate if, in the case of Student Associate, he/she is a person who is at the time of application for student membership, enrolled in a course of study in a tertiary institution which is relevant to the objects for which the Company is established. The Directors may in the cases and circumstances and in the manner set out in the Bye-Laws of the Company prepare regulations to determine the circumstances in which a person may become a registered student and in which a registered student may be admitted as a Student Associate of the Company.